

# Perry Press

October 6, 2017



Mr. Arturo Rivera Jr.  
Principal  
MC Perry Elementary

## MC PERRY PURPOSE STATEMENT

*I will pursue excellence.  
I am responsible for my  
actions.  
I am a lifelong learner.  
Success begins with ME!*



### *This Issue Includes:*

- Principal's Corner
- Running Club
- Math Fix
- Gifted Education
- Parent Literacy Night
- STEM night
- Pictures Info
- Picture Order Form
- Lunch Menu

### *Upcoming Events:*

- MONDAY, OCTOBER 9, 2017  
Federal Day Off
- THURSDAY, OCTOBER 12, 2017  
School Pictures
- MONDAY, OCTOBER 16, 2017  
No School for Students
- TUESDAY, OCTOBER 17, 2017  
Parent Literacy Night
- WEDNESDAY, OCTOBER 25, 2017  
K-2 Stem Night

# PERRY PRESS

Parents,

Dear Parents,

Our Ribbon Cutting Ceremony was a big success. The DODEA Director was very pleased and impressed with our school. We thank all of you for your support throughout this transition.

As we continue with the school year we ask that you stay informed by visiting our school website, like us on Facebook, and ensure that your e-mail is up-to-date in our Registrar's student accountability system. We also ask that you update your personal information with our Registrar: phone numbers, emergency contacts, and other pertinent information. Please remember that we cannot release students to people who are not designated as emergency contacts in students' records.

On a different note; our Reading Specialist has organized a Reading Night for Parents. The date was moved to October 17 due to a conflict in schedule this week. Please join us to learn more on how to help your child with reading.

Best regards,

Arturo Rivera Jr.  
Principal  
M.C. Perry Elementary School  
DSN 253-3327.



# Iwakuni Running Club

Every Tuesday

Starting **October 17**

From 2:45-3:30

**We're back!!!!** Our club was such a success last year that we added a fall club.

Our fabulous **Kindergarteners** will have the opportunity to participate this year!!!! There will be **6 spots available** (A parent must be able to attend every practice with their child).

There will be **10 spots per grade level (first through fifth)** Parents do not need to attend but are encouraged to join us when they can.

**There will be a culmination run in December that will take place on a Saturday (Date to be determined)**



# K-2 Monthly "Math Fix" Challenge BEGINS October 1!

**Who?** All K-2 students AND their families!

**What is it?** A school-wide problem solving incentive program.

**Where?** Solve challenging problems at home using what you are learning at school.

**When?** New problems are posted on the school's website on 1st of each month. Solutions, using the "MESS" rubric, are to be turned into classroom teachers by the 25th of the month. Video solutions to each problem will be posted on the website on the 26th of each month. EVERYONE attempting to solve the problems, using the "MESS" rubric, will be invited to the "FUN MATH GAMES" events at the end of each month!

**Why do it?** To become a better mathematical problem solver! To promote "math talk" at home! To become more familiar with CCRSM "higher order thinking" type problems! To be a participant in the "FUN MATH GAMES" events held at the end of each month!

**How?** Go to our school's web page. Find the "Math Fix" tab on the left side of the screen. Follow the prompts to your grade level's monthly challenge. HAVE FUN!!!

<http://www.dodea.edu/MCPerryES/Monthly-Math-Fix.cfm>

## Be sure to participate!



NEW DATE ....

We hope to see you at the  
Town Hall Meeting on the 3rd  
at the HS auditorium.

Date: Tuesday  
October 17, 2017



K-2  
Parent  
Literacy  
information  
Night

Time: 5:00-6:00

**Please enter  
through the  
playground by  
the cafeteria.**

We hope to see you on the 17th!

**MC Perry Elementary  
would like to invite  
parents to come learn  
techniques for the  
emergent, beginning,  
and primary reader.**



*Leave with ideas to  
help your child learn  
to read or to become  
an even better  
reader!*

**NEW Location:  
MC Perry Elementary  
CAFETERIA**

**Please RSVP if you need child care.**

Infants may come to the meeting.

If you did not sign-up at Open House,

Please email:

Teena Livengood

[teena.livengood@pac.dodea.edu](mailto:teena.livengood@pac.dodea.edu)

# 2nd Grade

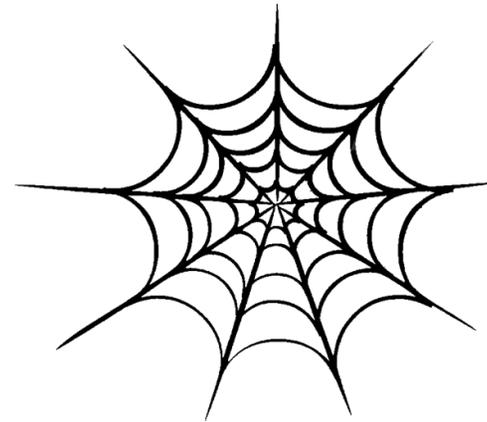
# STEM

# Night

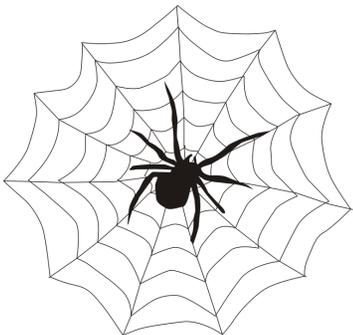


Science+Technology+Engineering+Math

An hour of fun, hands-on, activity integrating science, technology, engineering, (art) and mathematics geared toward 2nd grade students and their families!



## Build a creature catcher!



**When:** October 25, 2017 from 5:30-6:30 pm

**Where:** MCPES Cafeteria





## MC PERRY ELEMENTARY

# Picture Day Information

It's time again for our annual school photos. You are invited to take this opportunity to order school photographs for Christmas or friends. We have contracted with *Campus Photography International* to provide this service to our school. **All** students will be photographed regardless of purchase.

To order portraits of your children, go to [www.cpiphoto.net](http://www.cpiphoto.net) or use the order form that will be sent home two or three days prior to our picture day(s).

- Make your package selection in advance.
- Order online or return the envelope and payment with your child **to the camera**. (**Do not return an order envelope to school if you order online.**)
- Your child, order envelope, and payment must arrive together at the camera if not ordering online.
- Please use *one envelope per student*, **NOT** one envelope for multiple children.
- Please make checks payable to *CAMPUS PHOTOGRAPHY*, **NOT** the school.
- Post-dated checks up to two weeks are accepted.
- Only pre-paid orders are produced and returned to school. Proofs are not provided on this program.
- Classroom composites (Elementary Grades only) may be added to your package by selecting add-on K.

Your advantages with the pre-pay program are; you receive the actual package, not just a small proof. Your satisfaction is guaranteed or you will receive a 100% refund. This program allows a faster return of the finished package.

Additional items such as the new Social Media Image (delivered via email), photo magnets, key chain photo fobs and 5x7 portraits can be added to any package. Be sure to look online for additional options.

A telephone number and email address for **any** questions will be on the flyer/order form. Please use either of these for any questions you may have regarding the school portrait program.

**PICTURE DAY IS THURSDAY, OCTOBER 12, 2017**

# M.C. Perry Elem. School will have portraits taken on October 12, 2017

CPI is celebrating 26 years of service to DoDEA schools in the Pacific Area. THANK YOU for your support!

NAME \_\_\_\_\_

SCHOOL \_\_\_\_\_

TCHR/GR \_\_\_\_\_

HOME PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_

**Pre-order your school photos now, ONLINE!**

**Many more products available online!** Eliminate this order form completely.

Online orders may be placed for up to 5 days after photography ends without late fees.

Be sure to input the correct information to avoid delivery delays and additional charges.

A small online handling fee applies to each order. Student photos are not viewable online.  
Ordering online simply replaces this order form.

**Go to: *WWW.CPIPhoto.net* or Scan this QRCode**



| Qty   | Description  | Price   | Total |
|---|--|---------|-------|
|   | PACKAGE A  | \$40.00 |       |
|   | PACKAGE B  | \$47.00 |       |
|   | PACKAGE C  | \$39.00 |       |
|   | PACKAGE D  | \$33.00 |       |
|   | PACKAGE E  | \$25.00 |       |
|   | PACKAGE F  | \$20.00 |       |
| Items below are not available without a package from above. |  |         |       |
|   | Add-on M<br>4-Photo Magnet 2x3   | \$12.00 |       |
|   | Add-on S<br>3-Mini photo key fobs  | \$10.00 |       |
|   | Add-on J<br>2- 5x7 Portraits   | \$10.00 |       |
|   | Add-on R<br>Digital Retouching   | \$7.00  |       |
|   | Add-on K<br>8x10 classroom Composite with student names  | \$12.00 |       |
|   | <b>Color Splash Option</b><br>Choose your background color, circle one:<br>1.Blue 2.Turquoise<br>3.Purple 4.Red 5.Brown<br>(No charge color is Grey) | \$6.00  |       |
| <b>TOTAL ENCLOSED: \$</b>                                   |  |         |       |

**Full Size Digital Image  
Package A**

|   |   |
|---|---|
| High Resolution<br>Digital Image Only<br><small>Delivered via online download.<br/>Complete with a copyright release.</small> | <b>\$40.00</b><br><small>Order this package online!</small> |
|---|---|

**Most Economical  
Package B**

|        |        |   |
|--------|--------|---|
| 2-8x10 |        | <b>\$47.00</b><br><small>Order this package online!</small> |
| 4-5x7  | 4-4x5  |   |
| 16-2x3 | 16-1x2 |   |

**Most Popular  
Package C**

|        |       |   |
|--------|-------|---|
| 1-8x10 |       | <b>\$39.00</b><br><small>Order this package online!</small> |
| 2-5x7  | 4-4x5 |   |
| 8-2x3  | 8-1x2 |   |

**Package D**

|       |       |   |
|-------|-------|---|
| 2-5x7 | 2-4x5 | <b>\$33.00</b><br><small>Order this package online!</small> |
| 8-2x3 | 8-1x2 |   |

**Package E**

|       |       |   |
|-------|-------|---|
| 1-5x7 |       | <b>\$25.00</b><br><small>Order this package online!</small> |
| 2-4x5 | 4-2x3 |   |

**Package F**

|       |       |   |
|-------|-------|---|
| 2-4x5 | 4-2x3 | <b>\$20.00</b><br><small>Order this package online!</small> |
|       |       |   |

*Should you choose not to place your order online, please follow these instructions to use cash, check or money order:*

- ◆ Complete the order form to the left and send it with your child on picture day.
- ◆ To avoid late fees, your order form and payment must be received before the end of picture day.
- ◆ Please make separate payments, using a **separate envelope, for each student.**
- ◆ **Change is not given at the camera. Please pay by check, money order or exact change only.**
- ◆ All finished portrait packages will be returned to the above named school only.
- ◆ Postdated checks up to 2 weeks from the photography date (seen above) are allowed.
- ◆ **Digital Retouching** will affect skin blemishes **not** eyeglasses, closed eyes, stray hair or dental braces.
- ◆ Questions? **DO NOT** call the school. Please contact **CPI** directly. Please see our contact info →
- ◆ **Make Checks Payable to: Campus Photography International or CPI.**  
(Payment by check is your authorization that any returned check may be re-presented to your account electronically or as an IRD along with a separate EFT or demand draft for the maximum returned/dishonored check fee allowed by state law.)
- ◆ **Grey background color will be used if no Color Splash option is chosen.**
- ◆ Refunds are offered for all packages **except** the digital image package (delivered via online download).
- ◆ Add on items are not available without the purchase of a package (A,B,C,D,E, or F).

**COLOR SPLASH-**

Your choice of six background colors.

Grey is the standard no cost color  
or  
upgrade to Blue, Turquoise, Purple,  
Red or Brown.

Add your choice of background Color to any package.

**Social Media Image!**

Would you like a lower priced digital image of your child?  
(suitable for social media sites)

**This item and more product options are available online!**

**8x10 Class Composite**

All teachers and students photographed (per class) will be included with names.  
(Elementary grades only. Delivery delayed)

**\$12.00**



**Campus Photography International**  
*(For postal use only)*  
30520 Rancho California Rd, #107-126  
Temecula, CA 92591

Questions?  
Email: [help@cpiphoto.net](mailto:help@cpiphoto.net)  
Japan: 050-5806-1916  
Outside Japan: 81-50-5806-1916  
USA: (760) 814-9523 (PST)

# OCTOBER 2-OCT 31, 2017 MENU

October 2017

GRADES: Elementary & Secondary Menus

(SURE-START (BOLD & UNDERLINED))

| Monday  | Tuesday   | Wednesday  | Thursday  | Friday  |
|---|---|--|---|---|
| -2-<br><b><u>Spicy Beef-Potato Wrap</u></b><br>Cheese Breadsticks/Marinara Sc<br>Chicken Caesar Salad/Dinner Roll<br><b><u>Lettuce/Tomato Salad Deli</u></b><br><b><u>Roasters</u></b><br><b><u>Peach Smiles</u></b><br><b><u>Peach Crisp</u></b><br><b><u>Milk</u></b> | -3-<br><b><u>Lasagna Roll W/Meatsauce</u></b><br>Cheese Lasagna Roll W/ Marinara Sc<br>Chef Salad/Zucchini Bd<br>Sugar Snap Peas <b><u>Garden</u></b><br><b><u>Salad/ Garlic Toast</u></b><br><b><u>Rainbow Fruit Cup</u></b><br><b><u>Milk</u></b>   | -4-<br><b><u>Breaded Chicken Burger (Cheese Opt)</u></b><br>Three-Bean Chili/ Baked Corn Chips<br>Cranberry-Chicken Salad/ Zucchini Bread<br><b><u>Oven Baked Fries</u></b><br><b><u>Roasted Fresh Vegetables</u></b><br><b><u>Lettuce/Tomato Salad</u></b><br><b><u>Peach/Grapes Cup/ Milk</u></b>    | -5-<br><br><b style="font-size: 1.2em;"><u>NO SCHOOL</u></b>  | -6-<br><b><u>Fish Pattie on WG Bun (Cheese Opt)</u></b><br>Mac & Cheese Pasta<br>Chef Salad/Zucchini Bd<br><b><u>Lettuce/Tomato Salad</u></b><br><b><u>Honey Glazed Carrots</u></b><br>Mac & Cheese Side<br><b><u>Harvest Fruit Cup/Milk</u></b>                            |
| -9-<br>COLUMBUS DAY HOLIDAY<br><br>  | -10-<br>Fiesta Beef Potato Bowl<br>Fiesta (3-Bean) Cheese Potato Bowl<br><b><u>Chicken Salad Sandwich Chopped</u></b><br><b><u>Salad (Let/Tom) Beans, Green</u></b><br><b><u>Seasoned Pineapple Tidbits</u></b><br><b><u>Milk</u></b>   | -11- Pepperoni<br>Pizza <b><u>Cheese</u></b><br><b><u>Pizza</u></b><br>Cobb Salad (Gf)/Carrot Bread<br><b><u>Garden Side Salad</u></b><br><b><u>Seasoned Corn</u></b><br><b><u>Cinnamon Apple Slices/ /Milk</u></b>  | -12-<br><b><u>Chicken Tenders/Dinner Roll</u></b><br>Grilled Cheese Sandwich (V)<br>SW Chicken Salad/Baked Corn Chips<br><b><u>Carrot/Celery Dippers</u></b><br><b><u>Mashed Potatoes/Gravy (Opt)</u></b><br><b><u>Farm Fresh Fruit</u></b><br><b><u>Milk</u></b>   | -13-<br>BBQ Pulled Chicken On WG Bun<br><b><u>Fish Sticks/ WG SI Bread/Tartar Sc</u></b><br>Greek Salad W/Zucchini Bread<br><b><u>Ranchero Beans (Pinto)</u></b><br><b><u>Homemade Coleslaw</u></b><br><b><u>Fruit Cup/ Oatmeal-Raisin Cookie</u></b><br><b><u>Milk</u></b> |
| -16-<br><br><b style="font-size: 1.2em;"><u>NO SCHOOL</u></b>   | -17-<br><b><u>Chicken Parmesan on Bun</u></b><br>Mac & Cheese Pasta (Elbow)/Garlic Toast<br>Tuna Salad Sandwich<br><b><u>Roasted Fresh Vegetables</u></b><br><b><u>Deli Roasters</u></b><br><b><u>Rainbow Fruit Cup</u></b><br><b><u>Milk</u></b>   | -18-<br><b><u>Grilled Beef Hamburger (Cheese Opt)</u></b><br>Three-Bean Chili/ <b><u>Cornbread</u></b> Cranberry-<br>Chicken Salad/Zucchini Bread <b><u>Crinkle</u></b><br><b><u>Cut Oven Fries</u></b><br><b><u>Lettuce/Tomato Salad</u></b><br><b><u>Peach/Grapes Cup</u></b><br><b><u>/Milk</u></b> | -19-<br><b><u>Spaghetti &amp; Meatsauce</u></b><br>Spaghetti & Marinara w/ Cheese<br>Mandarin Chicken Salad W/Dinner Roll<br><b><u>Cucumber/Grape Tom Salad</u></b><br><b><u>Kyoto Vegetables</u></b><br>Toast, Garlic<br><b><u>Farm Fresh Fruit/ Milk</u></b>  | -20-<br><b><u>Fish Tacos/Salsa</u></b><br>Mac & Cheese Pasta/Zucchini Bd<br>Chef Salad/ Zucchini Bd<br><b><u>Lettuce/Tomato Salad</u></b><br><b><u>Peas &amp; Carrots</u></b><br><b><u>Harvest Fruit Cup</u></b><br><b><u>Milk</u></b>                                      |
| -23-<br><b><u>BREAKFAST FOR LUNCH</u></b><br><b><u>Sausage-Egg Croissant</u></b><br><b><u>Egg-Cheese Sausage (V)</u></b><br>Sausage Patties & BB Pancakes<br><b><u>Deli-Roasters</u></b><br><b><u>Mandarin Oranges</u></b><br><b><u>Milk</u></b>                        | -24- <b><u>Pepperoni</u></b><br><b><u>Pizza</u></b> Cheese<br>Pizza<br>Cobb Salad (Grilled Ckn)/Carrot Bread<br><b><u>Garden Side Salad/ Dressing</u></b><br><b><u>Seasoned Corn</u></b><br><b><u>Cinnamon Applesauce/</u></b><br><b><u>Oatmeal-Raisin Cookie</u></b><br><b><u>Milk</u></b> | -25-<br><b><u>Beef Tacos/ Salsa</u></b><br>Cheese Quesadilla Chicken<br>Salad Croissant <b><u>Ranchero</u></b><br><b><u>Beans (Pinto) Chopped</u></b><br><b><u>Salad (Let/Tom) Pineapple</u></b><br><b><u>Tidbits</u></b><br><b><u>Milk</u></b>  | -26-<br><b><u>Chicken Nuggets / Gen Tso's Sc</u></b><br>Seasoned Brown Rice<br>Grilled Cheese Sandwich (V)<br>SW Chicken Salad (Bd Ckn)/Baked Corn Chips<br><b><u>Kyoto Vegetables/Carrot/Celery Dippers-</u></b><br><b><u>Ranch Dressing</u></b><br><b><u>Apple Slices/Apple Crisp</u></b><br><b><u>Milk</u></b> | -27-<br>Philly Cheese Steak/WG SUB<br><b><u>Fish Patty on Bun/Tartar Sc</u></b><br>Greek Salad W/Garlic Toast (V)<br><b><u>Sweet Potato Wedges</u></b><br><b><u>Coleslaw</u></b><br><b><u>Fruit Cup/Milk</u></b>  |
| -30-<br><b><u>Spicy Beef-Potato Wrap</u></b><br>Cheese Breadsticks/Marinara Sc<br>Chicken Caesar Salad/Cornbread<br><b><u>Lettuce/Tomato Salad</u></b><br><b><u>Deli Roasters</u></b><br><b><u>Peach Smiles/ Peach Crisp</u></b><br><b><u>Milk</u></b>                  | -31-<br><b><u>Lasagna Roll W/Meatsauce</u></b><br>Cheese Lasagna Roll W/ Marinara Sc<br>Chef Salad/Zucchini Bd<br><b><u>Kyoto Vegetables</u></b><br><b><u>Garden Salad/ Garlic Toast</u></b><br><b><u>Rainbow Fruit Cup</u></b><br><b><u>Milk</u></b>                                       |  |   |   |

## OCTOBER 2-OCT 31, 2017 MENU

**SPECIAL ANNOUNCEMENTS:**

Menus Subject To Change Due To Product Availability

**NUTRITIOUS OPTIONS:**

Whole Grains and Fresh Fruit Served Offered Daily

Milk (Non-Fat Flavored Milk and Skim Unflavored Milk)

**DAILY VEGETARIAN OPITON (V)**

**FOOD ALLERGIES/SPECIAL DIETS:**

Modifications Made To Safeguard The Well-Being Of Our Students. See Cafeteria Supervisor



# EVERY SECOND COUNTS

PLAN

2

WAYS OUT!™



## FIRE PREVENTION WEEK

OCTOBER 8-14, 2017

[firepreventionweek.org](http://firepreventionweek.org)

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