



**UNITED STATES MARINE CORPS**  
MARINE CORPS COMMUNITY SERVICES  
MARINE CORPS AIR STATION IWAKUNI, JAPAN  
PSC 561 BOX 1867  
FPO AP 96310-0019

IN REPLY REFER TO:

1754

MCCS

13 JUL 2018

From: Commanding Officer, Marine Corps Air Station Iwakuni  
To: Matthew C. Perry and Iwakuni Schools Parents/Sponsors

Subj: FREE AND REDUCED PRICE MEALS FOR SCHOOL YEAR 2018/2019

Ref: (a) DoDD 1015.5  
(b) USDA Eligibility Guidance for School Meals Manual

Encl: (1) 2018-2019 Prototype Household Application for Free and Reduced Price School Meals  
(2) Frequently Asked Questions about Free and Reduced Price School Meals

1. Free or reduced price meals are available for children whose families meet the income criteria outlined in the references. It is highly recommended that everyone apply, as income levels are higher than previous years.

2. To apply for free or reduced price meals, complete and submit enclosure (1), along with a current Leave and Earnings Statement, no more than 30 days from application date to the School Liaison Office at Building 360 (second floor, Room 24). An application may be submitted at any time within the current school year as circumstances change. Applications will only be accepted at the School Liaison Office to avoid delays in the review process. Applications will no longer be accepted at your child's school.

3. Applications will be reviewed and notifications of acceptance or denial will be sent within 10 working days of receiving. If your application is accepted, you will receive an electronic receipt of approval with your eligibility details. Your benefits will be effective as of the date displayed on your approval letter, and the benefits will not be applied to the account balance prior to you receiving your approval letter. If your application is denied, you may submit a written request for review to your unit Commanding Officer.

4. Applications must be renewed every school year within 30 days after school starts. For the 2018 school year, the deadline is 30 September 2018. The information on the application may be verified any time throughout the school year.

Subj: FREE AND REDUCED PRICE MEALS FOR SCHOOL YEAR 2018/2019

5. Parents or guardians who become unemployed are eligible for free or reduced price meals during the period of unemployment, provided the loss of income causes the household income during such period to be within the eligibility criteria.

6. Failure to provide required and accurate information will result in denial of the application. A copy of your most recent Leave and Earnings Statement within the last 30 days will be used to verify the information reported on your application. Falsification of the information may result in loss or reduction of benefits or possible legal action. All information is confidential and will only be used to determine eligibility.

7. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or disability. Sure Start enrollees are categorically eligible for free meals and free milk.

8. Answers to Frequently Asked Questions are provided in enclosure (2). For additional inquiries, please utilize the following points of contact:

- a. School Lunch Program Manager, DSN 253-5430, or,
- b. School Liaison Officer, DSN 253-3691.

  
R. F. FUERST

Copy to:  
Director, MCCS Iwakuni  
School Lunch Program Manager  
School Liaison Officer  
Matthew C. Perry Elementary School  
Iwakuni Elementary School  
Iwakuni Middle School  
Matthew C. Perry High School

# 2018-2019 Iwakuni Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

**STEP 1** List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."	Child's First Name	MI	Child's Last Name	Grade	Student?		Homeless, Migrant, Runaway, Foster Child		
					Yes	No	Yes	No	Runaway
Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.									

Check all that apply

**STEP 2** Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDIPIR?

If NO > Go to STEP 3. If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

**Case Number:** \_\_\_\_\_ Write only one case number in this space.

**STEP 3** Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

**A. Child Income**  
Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/Child Support/Alimony			Pensions/Retirement/All Other Income					
	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do not receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/Child Support/Alimony			Pensions/Retirement/All Other Income					
	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly

**Total Household Members (Children and Adults)** \_\_\_\_\_ **Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member** \_\_\_\_\_ **Check if no SSN**

**STEP 4** Contact information and adult signature.

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) \_\_\_\_\_ Apt # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone and Email (optional) \_\_\_\_\_

Printed name of adult signing the form \_\_\_\_\_ Signature of adult \_\_\_\_\_ Today's date \_\_\_\_\_

**INSTRUCTIONS** Sources of Income

Sources of Income for Children	
Sources of Child Income	Example(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security <ul style="list-style-type: none"> <li>- Disability Payments</li> <li>- Survivor's Benefits</li> </ul>	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
-Income from person outside the household	- A friend or extended family member regularly gives a child spending money
-Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults		
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Salary, wages, cash bonuses - Net income from self-employment (farm or business) If you are in the U. S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

**OPTIONAL** Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  
 Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or refusal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442; or  
 email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  
 This institution is an equal opportunity provider.

**Do not fill out** For School Use Only

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24 Monthly x 12

Total Income	How often?			Household Size	Categorical Eligibility <input type="checkbox"/>	Date	Confirming Official's Signature	Date
	Weekly	Bi-Weekly	2x Month					
Determining Official's Signature	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
Determining Official's Signature	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				

Eligibility:

Free	Reduced	Denied
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Verifying Official's Signature

Date

# FREQUENTLY ASKED QUESTIONS ABOUT SCHOOLS FREE AND REDUCED PRICE SCHOOL MEALS

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Dear Parent/Guardian:

Children need healthy meals to learn. **Matthew C. Perry and Iwakuni Schools** offers healthy meals every school day. Lunch costs **Elementary School Students \$3.00, Middle & High School Students \$3.25. Your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.40** per lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?
  - All children in households receiving benefits from a State Supplemental Nutrition Assistance Program, the Food Distribution Program on Indian Reservations (FDPIR) or a State Temporary Assistant for Needy Families (TANF), are eligible for free meals.
  - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
  - Children participating in their school's Head Start program are eligible for free meals.
  - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
  - Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines.
2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail: School Liaison Officer at 253-3691 or [OMBIWASCHOOILLIAISON@usmc-mccs.org](mailto:OMBIWASCHOOILLIAISON@usmc-mccs.org).
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: School Liaison Officer at 253-3691 or [OMBIWASCHOOILLIAISON@usmc-mccs.org](mailto:OMBIWASCHOOILLIAISON@usmc-mccs.org).
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact the School Liaison Officer at 253-3691 or [OMBIWASCHOOILLIAISON@usmc-mccs.org](mailto:OMBIWASCHOOILLIAISON@usmc-mccs.org) immediately.
5. CAN I APPLY ONLINE? No! A paper lunch application must be completed and submitted to the School Liaison Officer to determine eligibility. The online application does not apply to Iwakuni schools at this time. Contact the School Liaison Officer at 253-3691 or [OMBIWASCHOOILLIAISON@usmc-mccs.org](mailto:OMBIWASCHOOILLIAISON@usmc-mccs.org) if you have any questions.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **September 31, 2018**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the School Liaison Officer or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: School Lunch Program Manager at 253-5430.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1,000 each month, but you missed some work last month and only made \$900, put down that you made \$1,000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact the School Liaison Officer at 253-3691 or [OMBIWASCHOOLLIAISON@usmc-mccs.org](mailto:OMBIWASCHOOLLIAISON@usmc-mccs.org) to receive a second application.

If you have other questions or need help, call 253-3691 or 253-5430.

## Notices

Federal Register

Vol. 83, No. 89

Tuesday, May 8, 2018

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### DEPARTMENT OF AGRICULTURE

[Doc. Number: AMS–FTPP–18–0024]

#### Information Collection; United States Warehouse Act (USWA)

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Revision to and extension of a currently approved information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, as amended, the Agricultural Marketing Service (AMS) is requesting comments from all interested individuals and organizations on an extension of a currently approved information collection process associated with the regulations, licensing, and electronic provider agreements issued pursuant to the United States Warehouse Act (“USWA”). The only revision to this information collection involves the transfer of functions from the Farm Service Agency to the Agricultural Marketing Service due to internal reorganization within the United States Department of Agriculture.

**DATES:** Comments on this Notice must be received by July 9, 2018.

**ADDRESSES:** You may submit comments on this Notice. All comments should reference the docket number AMS–FTPP–18–0024, the date, and page number of this issue of the **Federal Register**. All comments received will be posted without change, including any personal information provided, at [www.regulations.gov](http://www.regulations.gov) and will be included in the record and made available to the public. You may submit comments by any of the following methods:

- **Federal eRulemaking Portal:** Go to [www.regulations.gov](http://www.regulations.gov). Follow the online instructions for submitting comments.
- **Mail, hand delivery, or courier:** Brandi Kujawa, United States Department of Agriculture, Agricultural

Marketing Service, Fair Trade Practices Program, Warehouse Commodity and Management Division—Examination Branch, STOP 9148, P.O. Box 419205, Kansas City, MO 64141–9205.

Copies of the information collection may be requested by contacting Brandi Kujawa as provided below.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, contact Brandi Kujawa, (816) 926–6582. Persons with disabilities who require alternative means for communication (Braille, large print, audio tape, etc.) should contact the USDA’s TARGET Center at (202)720–2600 (Voice).

**SUPPLEMENTARY INFORMATION:**

*Title:* United States Warehouse Act (USWA).

*OMB Control Number:* 0581–0305.

*Expiration Date of Approval:* June 30, 2018.

*Type of Request:* Revision and extension of a currently approved information collection.

*Abstract:* AMS is responsible, as required by the USWA, 7 U.S.C. 241 *et seq.*, to license public warehouse operators that are in the business of storing agricultural products, to examine such federally-licensed warehouses and to license qualified persons to sample, inspect, weigh, and classify agricultural products. The AMS licenses under the USWA cover approximately half of all commercial grain and cotton warehouse capacities in the United States. The regulations that implement the USWA govern the establishment and maintenance of systems under which documents, including documents of title on shipment, payment and financing, may be issued or transferred for agricultural products. Some of these systems and documents issued may be electronic. The regulations are found at 7 CFR 735 *et seq.*

This information collection allows AMS to effectively administer the regulations, licensing, and electronic provider agreements and related reporting and recordkeeping requirements as specified in the USWA.

The forms in this information collection are used to provide those charged with issuing licenses under the USWA a basis to determine whether the warehouse and the warehouse operator meet application requirements to

receive a license, and to determine compliance once the license is issued.

In keeping the public informed, this information collection request was previously approved by the Farm Service Agency (FSA) and due to an internal reorganization, the USWA functions were transferred to AMS. The OMB control number for the forms is currently 0581–0305. AMS is not making any changes to the burden hours in this request since the prior submission to OMB made by FSA.

For the following estimated total annual burden on respondents, the formula used to calculate the total burden hours is the estimated average time per response multiplied by the estimated total annual responses.

*Estimate of Respondent Burden:* Public reporting burden for collecting information under this notice is estimated to average 0.46 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collections of information.

*Type of Respondents:* Warehouse operators, electronic providers and producers participating in AMS or Commodity Credit Corporation programs.

*Estimated Number of Respondents:* 3,000.

*Estimated Average Number of Responses per Respondent:* 5.9574.

*Estimated Total Annual Responses:* 17,872.

*Estimated Average Time per Response:* 0.46.

*Estimated Total Annual Burden on Respondents:* 8,162.50 hours.

Comments are invited on all aspects of this information collection to help AMS to:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency’s estimate of the burden of the collection of information including the validity of the methodology and assumptions used;

(3) Evaluate the quality, utility, and clarity of the information technology; and

(4) Minimize the burden of the information collection on those who are

to respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will become a matter of public record. Comments will be summarized and included in the request for OMB approval of the information collection.

Dated: May 2, 2018.

**Greg Ibach,**

*Under Secretary, Marketing and Regulatory Programs.*

[FR Doc. 2018-09678 Filed 5-7-18; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Child Nutrition Programs: Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2018 through June 30, 2019. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** *Implementation Date:* July 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Jessica Saracino, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507),

no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866. The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

#### Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215).

These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

#### Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or

pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2018 through June 30, 2019. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2018 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar.

The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 2.0 percent over last year's level for a family of the same size.

Authority: Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2018 to June 30, 2019]

Household size	Federal poverty guidelines	Reduced Price Meals—185%					Free Meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
	Annual										
<b>48 Contiguous States, District of Columbia, Guam, and Territories</b>											
1 .....	12,140	22,459	1,872	936	864	432	15,782	1,316	658	607	304
2 .....	16,460	30,451	2,538	1,269	1,172	586	21,398	1,784	892	823	412
3 .....	20,780	38,443	3,204	1,602	1,479	740	27,014	2,252	1,126	1,039	520
4 .....	25,100	46,435	3,870	1,935	1,786	893	32,630	2,720	1,360	1,255	628
5 .....	29,420	54,427	4,536	2,268	2,094	1,047	38,246	3,188	1,594	1,471	736
6 .....	33,740	62,419	5,202	2,601	2,401	1,201	43,862	3,656	1,828	1,687	844
7 .....	38,060	70,411	5,868	2,934	2,709	1,355	49,478	4,124	2,062	1,903	952
8 .....	42,380	78,403	6,534	3,267	3,016	1,508	55,094	4,592	2,296	2,119	1,060
For each add'l family member, add .....	4,320	7,992	666	333	308	154	5,616	468	234	216	108
<b>Alaska</b>											
1 .....	15,180	28,083	2,341	1,171	1,081	541	19,734	1,645	823	759	380
2 .....	20,580	38,073	3,173	1,587	1,465	733	26,754	2,230	1,115	1,029	515
3 .....	25,980	48,063	4,006	2,003	1,849	925	33,774	2,815	1,408	1,299	650
4 .....	31,380	58,053	4,838	2,419	2,233	1,117	40,794	3,400	1,700	1,569	785
5 .....	36,780	68,043	5,671	2,836	2,618	1,309	47,814	3,985	1,993	1,839	920
6 .....	42,180	78,033	6,503	3,252	3,002	1,501	54,834	4,570	2,285	2,109	1,055
7 .....	47,580	88,023	7,336	3,668	3,386	1,693	61,854	5,155	2,578	2,379	1,190
8 .....	52,980	98,013	8,168	4,084	3,770	1,885	68,874	5,740	2,870	2,649	1,325
For each add'l family member, add .....	5,400	9,990	833	417	385	193	7,020	585	293	270	135
<b>Hawaii</b>											
1 .....	13,960	25,826	2,153	1,077	994	497	18,148	1,513	757	698	349
2 .....	18,930	35,021	2,919	1,460	1,347	674	24,609	2,051	1,026	947	474
3 .....	23,900	44,215	3,685	1,843	1,701	851	31,070	2,590	1,295	1,195	598
4 .....	28,870	53,410	4,451	2,226	2,055	1,028	37,531	3,128	1,564	1,444	722
5 .....	33,840	62,604	5,217	2,609	2,408	1,204	43,992	3,666	1,833	1,692	846
6 .....	38,810	71,799	5,984	2,992	2,762	1,381	50,453	4,205	2,103	1,941	971
7 .....	43,780	80,993	6,750	3,375	3,116	1,558	56,914	4,743	2,372	2,189	1,095
8 .....	48,750	90,188	7,516	3,758	3,469	1,735	63,375	5,282	2,641	2,438	1,219
For each add'l family member, add .....	4,970	9,195	767	384	354	177	6,461	539	270	249	125

Dated: April 18, 2018.

**Brandon Lipps,**

Administrator, Food and Nutrition Service.

[FR Doc. 2018-09679 Filed 5-7-18; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

[Docket No. NRCS-2018-0002]

**Lick Creek Watershed, Russell, Dickenson and Wise Counties, Virginia**

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of intent to deauthorize federal funding.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act of 1954 and the Natural Resources Conservation Service (NRCS)

Guidelines, NRCS gives notice of the intent to deauthorize Federal funding for the Lick Creek Watershed project, Russell, Dickenson and Wise Counties, Virginia.

**DATES:** Interested persons are invited to submit comments within 60 days of this notice being published in the **Federal Register**.

**ADDRESSES:** Comments submitted in response to this notice should be sent to John Bricker, VA State Conservationist, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: *Jack.Bricker@va.usda.gov*.

**FOR FURTHER INFORMATION CONTACT:** For specific questions about this notice, please contact Wade Biddix, (804) 287-1675 or *Wade.Biddix@va.usda.gov*.

**SUPPLEMENTARY INFORMATION:** A determination has been made by John Bricker, NRCS State Conservationist in Virginia that the proposed works of

improvement for the Lick Creek Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker, NRCS State Conservationist in Virginia at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

[Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable]

Reference ( b )

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# Rules change for free, reduced-price school lunches overseas

By Air Force News Agency / Published April 05, 2007

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WASHINGTON (AFNEWS) -- Defense Department Education Activity officials are encouraging families of children attending DODEA overseas schools to reapply for free and reduced price school lunches.

Earlier this year, those officials requested an increase in the reimbursement rate the U.S. Department of Agriculture provides for school lunches. The USDA approved the request and also authorized the use of the Alaska Income Eligibility Guidelines in qualifying families to participate in the program.

As a result, more families may qualify for free or reduced-price lunches, DODEA officials said.

This change applies to families of children attending DODEA schools overseas in Germany, Belgium, the Netherlands, Italy, the United Kingdom, the Azores, Turkey, Korea, Japan and Okinawa. It does not include families of children attending DODEA schools in Puerto Rico or Guam, who fall under their state Department of Education programs.

The Army and Air Force Exchange Service, the Navy Exchange Service Command and Marine Corps Community Services are designated school food authorities for the Department of Defense Dependents Schools overseas.

AAFES is the largest school food authority, providing USDA-approved school meals to students on Army and Air Force installations in nine countries throughout Europe and the Pacific.

The school lunch program is designed to meet federal requirements for nutritionally balanced meals and to offer free or reduced price meals to eligible children.

Installation commanders operate and maintain the program by providing instructions on how to apply for the program, determining eligibility of applicants and maintaining and updating a list of students enrolled in the program.

(Courtesy of American Forces Press Service from a DOD Education Activity news release.)

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